

Essence: Sweet children, the Father has come to change this brothel into a temple. Your duty is to give God's message to the prostitutes and benefit them.

Question: Which children cause themselves a great loss?

Answer: Those who *miss* the murli due to any reason cause themselves a great loss. Some children sulk with one another and stop coming to *class*. They make one or another excuse and remain asleep at home. By doing this they only cause themselves a loss, because Baba shares one or another method every day. If you don't hear it, how can you put it into practice?

Om shanti. Sweetest, spiritual children, even though Maya makes you forget, you do know that you are now making effort to become the masters of the world. Maya makes some forget this the whole day. They never remember the Father and they never experience that happiness. They even forget that God is teaching them. By forgetting this, they are also unable to do *service*. Last night, Baba explained that you have to serve the prostitutes, the most degraded ones of all. Inform the prostitutes that, by imbibing the Father's knowledge, they can become empresses of the world. The wealthy can't become this. Those who are educated and know everything can arrange for them to receive this knowledge. Then, the poor things will be very happy because those women are also weak. You can explain to them. The Father continues to explain many methods. Tell them: You were the highest of all and have now become the lowest of all. It is because of your name that Bharat has become a brothel. You can once again go to the Temple of Shiva by making this effort. You now perform such dirty actions just for money! Now stop doing that! By explaining to them in this way they will become very happy. No one can stop you because this is something good. God belongs to the poor. They do such dirty work because of money! That is like a business for them. You children say that you will now create ways to make *service* grow. Some children sulk because of something or another and stop studying. They don't realise that if they don't study, they cause loss to themselves. They sulk and say, "So-and-so said this and that", and they stop coming. They hardly come once a week. Baba gives different advice in the murli every day. You must listen to the murli. It is only when you come to *class* that you can hear it. There are many who make excuses due to one or another reason and just go back to sleep. OK, today we won't go to class! But then, Baba relates very good *points*. If you do *service* you claim a high status. This is a study. There are many scholars who study the scriptures in Benares Hindu University. When they don't have anything else to do, they learn the scriptures by heart, and start a spiritual gathering. There is no aim there. Through this study, everyone's boat can go across. Therefore, you children should serve those who are the most degraded. When wealthy people hear that such women come here, they don't feel like coming here. Because they are body conscious, they feel ashamed! OK, open a separate *school* for them. Other studies, for the livelihood of the body, are only worth a few pennies whereas this study is for 21 births. So many can be benefited! Generally, it is the mothers who ask if they can open a Gita Pathshala in their home. They have a lot of enthusiasm for doing God's service. Men are constantly wandering around in their *clubs* etc. For the wealthy, it is heaven here. They continue to follow so much *fashion* etc. But, look at what the *natural beauty* of the deities is like! There is so much difference! Here, you are told the truth and yet so few come! And even those are the poor. They will quickly go back to the other side (the other satsangs). The wealthy go there with a lot of make-up etc. Gurus now even arrange engagements. Here, it is only to save someone that an engagement is arranged for her. Then, she can be saved from climbing onto the pyre of lust and can become multimillion times fortunate by sitting on the pyre of knowledge. She tells her parents: Stop this business of ruining me and let's all go to heaven! The parents reply: What can we do? People and society get upset with us and say that we are defaming the name of the clan. Not to get married is against the rules of society. They can't let go of people's opinions and code of conduct of their clan. On the path of bhakti, they sing: Mine is only One and none other. There are also Meera's songs. Amongst the *females* Meera is the *number one* devotee. Amongst the *males*, Narad has been remembered as number one. There is a story about Narad. When a new person asks you whether he can marry Lakshmi, ask him to examine himself to see if he is worthy. Ask him: Are you completely pure, full of all virtues... etc? This world is vicious and impure. The Father has

come to remove you from it and to purify you. Become pure and you will then become worthy enough to marry Lakshmi. Some come to Baba and make a promise. Then, they go home and indulge in vice! Baba receives such news. Baba says: The Brahmin teacher who brings such people here also becomes affected a great deal. There is the story of the Court of Indra. Those who bring such people here are also punished. Baba always tells you teachers not to bring weak ones here. Otherwise, even your stage will fall, because you are bringing them against the rules. In fact, it is very easy to become a Brahmin teacher. You can become this in 10 to 15 days. Baba shows you very easy methods to explain to anyone. You people of Bharat belonged to the original eternal deity religion. You were the residents of heaven. You are now residents of hell. You have to once again become residents of heaven. Therefore, renounce the vices. Simply remember the Father and your sins will be absolved. It is so easy! However, some don't understand at all! If they themselves don't understand, what would they explain to others? There are strings of attachment even when someone is in his stage of retirement. Nowadays, not that many people go into the stage of retirement (leaving everything and going away). They are tamopradhan. They remain trapped here. Earlier, there used to be big ashrams for those who wanted to retire. There aren't as many of them nowadays. Even when they are 80 to 90 years old some don't leave their home. They don't even understand that they have to go beyond sound and that they should now remember God. They don't know who God is. They say that He is omnipresent. Therefore, whom would they remember? They don't even realise that they are worshippers. From being worshippers, the Father is making you worthy-to-be-worshipped. And that too is for 21 births. Therefore, you definitely have to make effort for this. Baba has explained that this old world has to be destroyed. You now have to go back home. There should just be this one concern. There is nothing *criminal* there. The Father comes and inspires you to make preparations for the new world. He will seat the beloved *serviceable* children on His eyes and take them back with Him. One needs courage to serve those who are the most degraded. There are big groups for that *Government*. They are all very well educated and *tip-top* (fashionable). Here, many are poor and ordinary. The Father sits here and uplifts them so much! Your behaviour has to be very *royal*. God is teaching you! When someone *passes* an important examination in other studies, he becomes so *tip-top*! Here, the Father is the Lord of the Poor. It is the poor who send something or another here. They even send a *money order* of 1 or 2 rupees. The Father says: You are so highly fortunate. You will receive so much in *return*. This is nothing new. Observe the *drama* as a detached observer. The Father says: Children, study very well! This is God's yagya and you can take whatever you want. However, if you take anything here, you receive less there. You are going to receive everything in heaven. Baba needs very active and alert children for *service*, children like Sudesh and Mohini who have a lot of enthusiasm for *service*. Your name will be glorified a great deal. Then, people will give you a lot of respect. Baba continues to give you all *directions*. Baba says: Children, whenever you have time, stay in remembrance! When the days of their examinations are coming close, students go and study in solitude. They even have *private teachers*. We have many *teachers*, but you must be interested in study. The Father explains everything so easily! Simply have the faith that you are a soul! This body is perishable and you, the soul, are imperishable. You only receive this knowledge once. From the golden age to the iron age, no one can receive it. Only you receive it. Have the firm faith that you are a soul. We are receiving our inheritance from the Father. Only by having remembrance of the Father will your sins be absolved. That's all. Even by continuing to chant this silently to yourself, there can be a lot of benefit. However, you children forget to keep your chart. You get tired of writing. Baba explains the knowledge in such an easy way. I, the soul, was satopradhan and have now become tamopradhan. The Father now says: Remember Me and you will become satopradhan. This is so easy, and yet you forget. For as long as you sit here, consider yourself to be a soul. I, the soul, am Baba's child. By remembering the Father you receive the sovereignty of heaven. By remembering the Father your sins of half the cycle are burnt. Baba is showing you such an easy method! All the children are listening to this. This Baba himself also *practises* this. This is why he is able to teach you. I am Baba's chariot and Baba is feeding me. You children too should think in the same way. There is so much benefit in continuing to remember Shiv Baba! However,